ST. LOUIS ECONOMIC DEVELOPMENT PARTNERSHIP MEETING OF THE BOARD OF DIRECTORS 3:30 PM August 23, 2023

MEETING WILL ONLY BE ACCESSIBLE TO THE PUBLIC VIA VIDEOCONFERENCE/TELECONFERENCE

ZOOM INFORMATION

https://us06web.zoom.us/j/81592913792?pwd=dXBLblQ3QUo3cVYxbm5md1hlUWtnUT09

Dial in information 312 626 6799

Meeting ID: 815 9291 3792 Passcode: 394630

AGENDA

- I. Call to Order Chair Tracy Hart
- II. Introductions Rodney Crim
- III. June 28, 2023 SLEDP Minutes
- IV. July 31, 2023 Special SLEDP Minutes
- V. Res. No. 23-SLEDP-28 Resolution Authorizing Extension of Sub-Grant Agreement with the University of Missouri regarding Innovation & Entrepreneurship Outreach Services and Receipt of Funds – Jason Archer & Michelle Stuckey
- VI. Res. No. 23-SLEDP-29 Resolution Authorizing Officers and Staff of the St. Louis Economic Development Partnership to Take Certain Actions in connection with Heartland Regional Investment Fund's Sub-Allocation of Ten Million Dollars (\$10,000,000) for Operation Food Search – Jason Archer, Michelle Stuckey, & Jeff Colona
- VII. Res. No. 23-SLEDP-30 Resolution Finding that the Cares Act Revolving Loan Fund is in Compliance with EDA Regulations and the Partnership's RLF Plan and Authorizing Certification thereof to EDA – Darrell Scott
- VIII. Res. No. 23-SLEDP-31 Resolution Authorizing the Execution of an Easement Agreement with the Great Rivers Greenway District for Real Property Located in the City of Wellston – Howl Bean
 - IX. Res. No. 23-SLEDP-32 Resolution Authorizing Execution of a Contract with Mid-

America Electric, Inc. to Deliver and Install a Generator at the Helix Center – Kevin Cahill & Bill Budde

- X. Res. No. 23-SLEDP-33 Resolution Authorizing Execution of a Contract with Canon Design and Newmark Zimmer to Conduct a Feasibility Study at the West County Business Incubator – Kevin Cahill
- XI. Res. No. 23-SLEDP-34 Resolution Authorizing a Contract with Fry-Wagner Moving & Storage Co. for Commercial Moving Services and Authorizing Additional Actions related thereto – Kevin Cahill & Kristin Lappin
- XII. Financial Report
- XIII. Contract Report
- XIV. CEO & President Report Rodney Crim
 - Division Highlights
 - Port Authority
- XV. Other Business
- XVI. Closed Session, if necessary, to discuss matters authorized pursuant to Section 610.021(1), (2), and (12) of the Revised Statutes of Missouri (2016).

XVII. NEXT MEETING: WEDNESDAY, OCTOBER 25, 2023 – 3:30 PM 7733 FORSYTH BOULEVARD CONFERENCE ROOM 2203 ST. LOUIS, MO 63105

XVIII. Adjournment

Please contact the receptionist at 314-615-7663 about any disability related accommodations you may need. 48-hour (2 business days) notice is needed for sign language interpreters or Braille.